BENJAMIN A. PEZZLO †

\* ADMITTED IN PENNSYLVANIA ONLY

**† PATENT CLERK** 

Patents and Trademarks Washington, D.C. 20231

Attn: Box Patent Application

U.S. Continuation-in Part Patent Application of co-pending U.S. Application (to Re:

be assigned), filed: May 7, 1996

Appl. No.: (to be assigned); Filed: May 7, 1996 For: Ultrasonic Cleaning of Allograft Bone

Inventor: Lloyd Wolfinbarger, Jr.

Our Ref: 152-117/SHK

The following documents are forwarded herewith for appropriate action by the U.S. Patent and Trademark Office:

U.S. Continuation-in-Part Patent Application entitled: 1.

Ultrasonic Cleaning of Allograft Bone

and naming as inventor:

Lloyd Wolfinbarger, Jr.

LAW OFFICES OF

KLIMA & HOPKINS A PROFESSIONAL CORPORATION

CRYSTAL PLAZA ONE - SUITE 905 2001 JEFFERSON DAVIS HIGHWAY ARLINGTON, VA 22202-3603 (703) 418-0716 (703) 418-2239 (FAX)

May 7, 1996

11/646519

**CORPORATE OFFICE** 26 SETTLER'S WAY STAFFORD, VA 22554 (540) 720-4656 (540) 720-4658 (FAX)

AFFILIATION FRISENDA, QUINTON & NICHOLSON 11755 WILSHIRE BOULEVARD 10TH FLOOR LOS ANGELES, CA 90025 (310) 478-4540 (310) 479-6978 (FAX)

606 THIRD AVENUE 11TH FLOOR NEW YORK, NY 10158 (212) 297-0015 (212) 867-6882 (FAX)

**ACUPAT** ARLINGTON, VA

Honorable Commissioner of

Sir:

Honorable Commissioner of Patents and Trademarks May 7, 1996 Page 2

the application consisting of:

- a. A specification containing:
  - i. 25 pages of description prior to the claims;
  - ii. 5 pages of claims (1-26 claims);
  - iii. a one (1) page abstract;
- b. 5 sheets of informal drawings: (Figures 1-5); and
- 2. Two (2) return post cards.

It is respectfully requested that, of the two attached post cards, one be stamped with the filing date of these documents and returned to our courier, and the other prepaid postcard be stamped with the filing date and unofficial serial number and returned as soon as possible.

This patent application is being submitted under 37 C.F.R. § 1.53 and 35 U.S.C. § 111, without declaration and without filing fee.

Respectfully submitted,

KLIMA & HOPKINS, P.C.

Susanne M. Hopkins-Klima

Attorney for Applicant Registration No. 33,247

**Enclosures** 

SHK:drh 152-117.PTO